APPLICATION #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (DO NOT WRITE IN SPACE ABOVE)

**2013 LIMESTONE COMMUNITY HIGH SCHOOL**

**LOCAL SCHOLARSHIP APPLICATION**

NAME

ADDRESS

CITY  ZIP

PHONE

GRADE SCHOOL(S) ATTENDED: 4TH GRADE

 5TH GRADE

 6TH GRADE

 7TH GRADE

 8TH GRADE

COLLEGE APPLIED TO:

INTENDED COLLEGE MAJOR:

***We certify that the information on this application is complete and correct. We understand that personal and academic information will be included with this application for review by parties involved in the scholarship process. All information will be held in strict confidence.***

Applicant’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian signature(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ***DO NOT WRITE BELOW THIS LINE***

Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place an “X” in the year(s) of your involvement.

If you need more space, add more lines to the tables.

***SCHOOL ACTIVITIES***

***DO NOT LIST COURSES YOU HAVE TAKEN AND RECEIVED CREDIT FOR!!***

List all activities in which you have participated during HIGH SCHOOL – include sports, clubs, teams, plays, etc. (DO NOT INCLUDE GRADE SCHOOL!)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| HIGH SCHOOL ACTIVITIES  | 09 | 10 | 11 | 12 |
|  | [ ]  | [ ]  | [ ]  | [ ]  |
|  | [ ]  | [ ]  | [ ]  | [ ]  |
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***LEADERSHIP***

List leadership titles/roles/responsibilities held (either chosen or elected) while involved in school activities (drum major, section leader, president, captain, etc.)

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| --- | --- | --- | --- | --- |
| HIGH SCHOOL LEADERSHIP – TITLE/ROLE & RESPONSIBILITIES  | 09 | 10 | 11 | 12 |
|  | [ ]  | [ ]  | [ ]  | [ ]  |
|  | [ ]  | [ ]  | [ ]  | [ ]  |
|  | [ ]  | [ ]  | [ ]  | [ ]  |
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***WORK EXPERIENCE***

List part-time work experiences and/or summer employment for which you were paid during HIGH SCHOOL - include an explanation of duties and responsibilities.

|  |  |  |  |
| --- | --- | --- | --- |
|  PLACE OF EMPLOYMENT  | START DATE | END DATE | JOB DUTIES AND RESPONSIBILITIES  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***COMMUNITY AND SERVICE ACTIVITIES***

List volunteer service, church, scouting, etc. for which you were involved without being paid for your service during HIGH SCHOOL – include an explanation of duties and responsibilities.

|  |  |  |  |
| --- | --- | --- | --- |
| CHURCH OR ORGANIZATION  | START DATE | END DATE | JOB DUTIES AND RESPONSIBILITIES  |
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|  |  |  |  |

***RECOGNITION AND AWARDS***

List any recognition, awards, prizes, and scholarships you have received.

***COLLEGE INFORMATION***

What college(s) are you considering? (1st choice, 2nd choice, etc)

Have you been accepted?  Major? Minor?

Estimated expenses for your freshman year:

 Tuition and Fees $

 Room and Board $

 Books and Supplies $

 Miscellaneous $

 TOTAL $

***FINANCIAL STATEMENT***

Number of family members receiving financial assistance?

Explain any ***special*** circumstances. This section may be left blank if no special circumstances exist.

***FACULTY RECOMMENDATIONS (2 current LCHS teachers who had you in a class)***

It is your responsibility to ask the faculty members listed below to return the recommendation

forms to Mrs. Decker in the Guidance Office by Monday, February 25th.

1. **2.**

***ESSAY***

Include your essay titled “MY CONTRIBUTION TO SOCIETY AND HUMANITY IN THE FUTURE” in the area below. If your essay is longer than the space provided on page 4, please continue essay on page 5.